* When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street 付 Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

HECEIVED FOR RECORL
AT 1:00 O'CLOCK

FOR RECORDER'S OFFICE USE ONLY

12/155

Project: 2923 Madison Street Building Permit

GRANT DEED

GODOFREDO VARGAS MARTINEZ, married son, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 1-6-1993

As the spouse of the Grantor, I hereby consent and join in the granting of the aboved conveyance.

Vila Martinez

OFFICIAL SEAL MICHAEL J. DAVIS NOTARY PUELIC - CALIFORNIA RIVERSIDE COUNTY

My comm. expires APR 22, 1994

Page 1

27194

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated

Real Property Services Manager of the City of Riverside

MARTNEZ.GD

APPROVED AS TO FORM

Stan T. Yamamoto, City Attorney

EXHIBIT "A"

The Southwesterly 4.00 feet of Lot 23 of ST. FRANCES HEIGHTS as shown by map on file in Book 11 of Maps, page 41 thereof, records of Riverside County, California.

LAND SURL

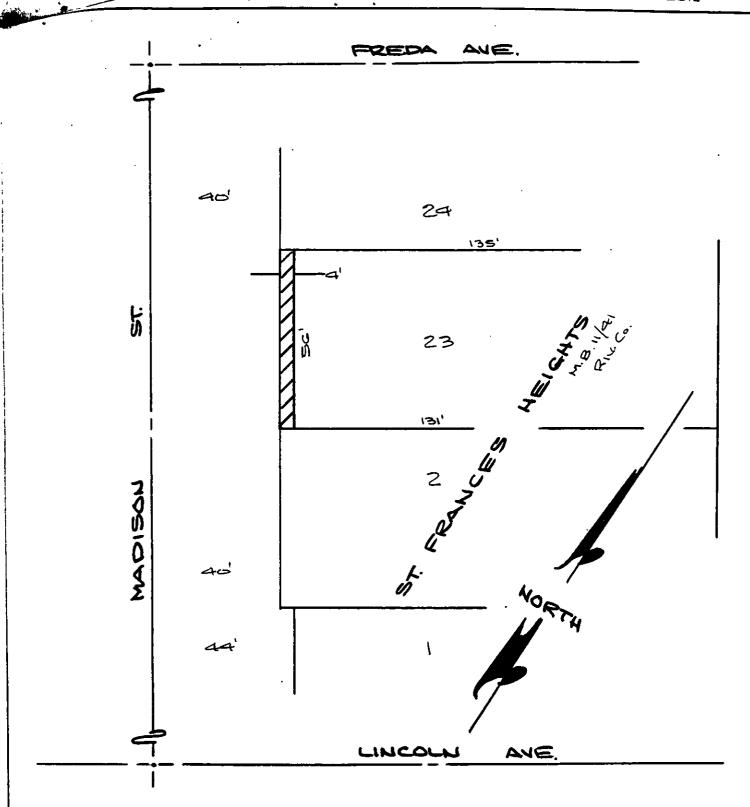
HUTCHINSON

AREA: 224 square feet

DESCRIPTION APPROVAL 12, 28, 92

SURVEYOR CITY OF RIVERSIDE

13455



• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

5/30

SCALE: 1": 30"

DRAWN BY WE DATE 12/21/22 SUBJECT_

SUBJECT 2923 MADISON ST.